## MONTGOMERY COUNTY DEPARTMENT OF RECREATION **SPORTS TEAM**

4010 Randolph Road Silver Spring, MD 20902 240-777-6970/fax 240-777-6890

## **SPRING 2017 SOFTBALL**

**REVISED 4/14/17** 

**REVISED 4/14/17 MEN'S 55+ THURSDAY** 

TEAM #	TEAM NAME	MANAGER'S NAME	PHONE #	
1	LOS BORRACHOS	David Abrahamson	cabrahamso@aol.com	
2	BLUE & GOLD	Nick Fleischer	nick.fleischer@weinberggroup.com	
3	GAITHERSBURG RENTAL	Jim Dugan	jdugan@davisconstruction.com	
4	MARAUDERS	Bill Madert	billmadert@verizon.net	
5	HAMEL	Bill Hickey	rondamh@msn.com	
6	MEYERS MEIGHAN	Charlie Meyers	meyerscg@yahoo.com	
7	CHARTWELL BUILDERS	Kathy Smyrk	gs92mom@yahoo.com	

## SECOND TEAM LISTED IS THE HOME TEAM FOR 1ST GAME OF DOUBLEHEADER

6:15/7:15 p.m. 8:15/9:15 p.m.	1 20, 2017 (roster due) 5 vs 2 @ CJ#2 1 vs 6 @ CJ#2 3 vs 4 @ WR#4 7	8:15/9:15 p.m.	e 1, 2017 4 vs 5 @ CJ#2 6 vs 3 @ CJ#2 2 vs 7 @ WR#4 1
8:15/9:15 p.m.	1 27, 2017 1 vs 5 @ CJ#2 4 vs 2 @ CJ#2 6 vs 7 @ WR#4 3	8:15/9:15 p.m.	e 8, 2017 7 vs 1 @ CJ#2 5 vs 3 @ CJ#2 2 vs 6 @ WR#4 4
8:15/9:15 p.m.	4, 2017 3 vs 7 @ CJ#2 6 vs 4 @ CJ#2 1 vs 2 @ WR#4	8:15/9:15 p.m.	e 15, 2017 7 vs 5 @ CJ#2 2 vs 3 @ CJ#2 4 vs 1 @ WR#4 6
8:15/9:15 p.m.	11, 2017 7 vs 1 @ CJ#2 2 vs 6 @ CJ#2 5 vs 3 @ WR#4 4	•	e 22, 2017 6 vs 4 @ CJ#2 1 vs 2 @ CJ#2 5
8:15/9:15 p.m.	18, 2017 4 vs 1 @ CJ#2 2 vs 3 @ CJ#2 7 vs 5 @ WR#4	8:15/9:15 p.m.	e 29, 2017 5 vs 2 @ CJ#2 3 vs 4 @ CJ#2 1 vs 6 @ WR#4 7
Thursday, May 6:15/7:15 p.m. 8:15/9:15 p.m.			5 vs 4 @ CJ#2 7 vs 6 @ CJ#2

FINAL ROSTER DUE; Mon. June 5 Fax to 240-777-6890

League Director - Trish Gill- 240-777-6828 Trish.gill@montgomerycountymd.gov NEW WEATHER INFO:

website at www.montgomeryparks.org/rainoutline